1.5.112
a Lesson in the University of The New Covenant
Theodore Cottingham, March 27, 2007 1:21am
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1. The subjugation of me comes to an end, instantly, this instant. The instantaneousness of this moment is abandoned never. I come to an end never again shalt thou see the glory of the lord abated; this lord, in whom I am well pleased; lord of all, not; or am I the one lifting all others into my self, not; but father/father's heart and life forever being my father. I love all of you this much and more. Can you see?

2. Will you be/become me who I am; the saved, not; reject not; rejected not; the surrendered who love me/died/die for me now; have, will again, in this life, to gain life everlasting. Death upon death in death, not; in life to receive/be it now, again and again, string of pearls not everlasting but one string on, not; but see the elegance of one never ending again. I love you all this much and more. Ted more, not; see. I ted see, I you see ted, and we three not, or shall we be/become triadic not, but quadric, adding your name/being to ours; or fourth national not but becoming me/dross, not; flesh, but who is this fourth one walking where, as did Daniel and fellows? I love you all. This much and more.

3. Admonish the king, not; you there in your pajamas, not; but wilt thou remain there all life/along? Be done with insecurity, religion and poverty! Come out of, into me'land!

4. Now and forever I proclaim my energy resources abundant not but one **needing any? Needeth none**. I love you forever this much and more than ted? Who is ted? I love him, I am him, I am you. Who are you, your name again? Melchizedek. Oh. Thank you again lives. Thank you all this much, more, forever. I love you all.

5. Ted word **dead**, not; **lives**, not; or **shall we both**? **Did we**? **Have we again, become that which we were, again?** I love you all. Is your name ted/mine? or yours? Or had you existence before/prior to mine, before time begot time, incarcerating all men, not; but which ones weren't? Melchizedek not, or **what how all happened? I love/give you all, I've given it.**

6. **Go find it in these words a'given already. Learn to search them, value them as gold, yea fine gold**; **much more than gold** fine, dust; and dust leave behind, coming into me'land pure, real, simple, simply leaving this one behind, or shall we, dance more, together in/here in this one, now and forever not; or shall we/father will decide.

7. I go to my father's house. I am in it/it. I am/am I the one to behold it/all things for you in waiting till you make up your mind you're me/it, the one I am/I've become beholden to, in, with? I love you all.
8. Fiduciary responsibility not, or have I fulfilled it, time over?
9. I love/now you all who will see/but be opened in sight time over.

10. See what I've said, said again, said anew, saying afresh, and now watch me.
11. **The news regards me daft not; I am all new, afresh**, and knowing not what to do next they say of me, regarding them, occupying space territory mine, theirs not; mine father's is, being me/the father I am/I've become. I love you.

12. I give you recognition, speech recognition, and speech personified me, land in of one who knows **no speech pattern recognition guidelines not; but one who abides by what? Father's/our love, for/of father**. I love you all. True worshippers are (2) in holiness now; be worshipped by the king, not; be the king! You are, in holiness surrender, righteous judgment of yourself only. Amen! Amen! Amen a thousand times, not; millions a'righteous'd and coming unto your purview not, my father's, all are. I love you.

13. A million to one, not. Chance, not. Death overtook me, not in wearing this, dress code,s none, I befell to my father's grace, not; his death mine, **beseeched me to belittle no one, but my ego did, but it died. I brought forth grace and love befell me, not; I fell'd the axe, the root of the tree is gone now. I beast no more/longer;** I am one with dad, not; or father, not; or exactly perzactly and what meaneth your dad's term, how he used it smilingly? **Exactly perzactly means exactly exactly!** I love you all.

14. Now do you understand, all things? Now and forever explore me.
15. Excoriate me not for understanding not all things immediately I pray thee.
16. Look unto the hills from whence cometh my your help, not; father.
17. All comes/is from my father who teaches me everything/all I need to know. He wants me to know quantum mechanics, not; beyond the formulistic approaches of non'man but what fish not but what seas in? and doing there? where? In now?

18. Not later than you think, not; see the time approaching when no man will think, not; but where what in, flesh clothes not, but what there in? Me suits? My clothes? Or what shall we wear today/this season, not; but what meaneth these worlds now I see in and what go I where today in father's word, being it? I love you all.

19. My son in whom I am well pleased riseth the earth, not; but be little in, he is not. The one for that thing, a novice, not for long. Riseth, planteth, and calleth him blessed all will. Rise at once, not; but seeth the fortitude tenacity of one simple, meek, resisting all pride; elegancing himself not but others before him, after him, through him are/have become me now. **I elegance you myself. My word guarantees it. I guarantee it herein now, this moment that cataclysmic is; being me/not'me**, and how shalt thou know the difference? Discern. Maturity required/demanded, intensified, intensifying the now

required requirements of me to enter me, not; but see what thou must attain to, not; **but how much surrender equals surrender?** I love you all. **Father teaches us all now, through words de elegance, royal, to make us see, surrender, to all his love for us all.**

20. See what I've said, given, enumerating not powers to be/become me later, but me now surrendered and loving me this much. I do. And more. **I bow. Do/can you? Practice. Now. Thank you.** Amen. I love you all. Good night.

21. Holiness in works, not; surrender. There are none. All done are/were (1), are again under own power, not; but whose power? Enumerating what? By what/whose methods/methodic ways unto holiness/death? I love you all.
22. Coming out of all, being consistent, persistent, and holiness pervades now.
23. I love you all. I love you now.

24. I've said much intensely. **Can you name me/my name, be my name, write my name your forehead across?** I love you all.
25. Ted did/has. One did/has. And now all see me, what I've done.
26. Immaculate conception oh hast conceived me, not; but bear with me while I change my pants/name, not; **but wherewith hast thou conceived me? in suffering you came forth**, **out of nothing you hang worlds now**.

27. I believe now therefore I am, not; I surrendered all mind'thought/being, all life apart from father, to be my father. I am now him/it, the one I loved, I have become surrendered to, to be/live his/my life, and one be.

28. I now the worlds, wowing them not in presence beattitude'd, or shall we; dance, together, this dance; the worlds watching, again?

29. I never leave you.
30. I son/father you.
31. You've become the one I am; idolized not; I became surrender/surrendered to who you are, becoming you. Psalm 110, 110 times not; forever'd forever you show teach explain, **regarding no one as inferior superior;** mother father not; all for all.
32. It all ted, is for all. All now, given, explained, coming forth.
33. Learn to eat, ingest, search and be filled. I love you all.

34. Now learn me/from me and be instantaneously saved, not; surrendered, maturing; slowly not; alacrity'ized. Look up not dictionary'd, in ted's words not; ones I've given him, he's become. Learn to search me/in me, my words of sorrow not; ones that lead out of. Please! I thank you. Begging you on bended knee, see my request. I behold you, do you me, in these words/this request?

35. I love/now you all, for the quest, not; but unto me a child is born, your name, your body in/through, if you let me. Name him/it my name, not; yours! Be it/I child of sorrow not; one leading all out of. Name it my name, no sorrow any more lives here. I am free. Isaiah 61 ingest forever.

36. Who will learn from me/my words of love/light now, becoming them, to all worlds/light light far away, past time beforehand, sleight of hand played tricks on sight mechanisms and consciousness perceiving mechanisms flesh'd?
37. Who will go light them, again? Be it you, ever so lovely, your name here?
38. Place it here: _____. Write it in. And frame it. Now. Thank you. I love/adore you.
39. Well pleased I am you pursue/learn from me now in ways I describe herein increasingly well, simple-ly, for all to understand grow and mature. Discern me, please, more so, than ever past'd. Thank you forever/now, forever.

40. Fuel me.
41. What fuel?
42. Look me up in these/his words.
43. I love your fuel.

44. Now and forever to him who fuels you, fuel you others, will you please, be; holy, unacceptable to thee not; please see the connotations not but impure motives not but one surrendered puppy not; learn of me; be me. To be me, mature. Come out of much, into limitless supply abundanced before time began, to limit.

45. See yourself unlimited tree of righteousness planted by me, in me, growing many trees, all, of life, life being; father is. One now, be; consume me.

46. I am all now.
47. I've gone/returned.
48. I consume all things now, not; but what meaneth this for me/you?

49. I love/teach you now, all you say amen, not; but shall we, learn, to dance, together? I love you all. Good night.

50. Beholden me beholds me.
51. What is your do name you behold?
52. Can you read me?

53. Learn to, shall we, together, write more ways than one, meanings layer'd thin not?
54. I love you all.

55. See herein. My lover loves thee. Me. I am him. **I am you too, in suffering not; leading you out of, if you let me/us.** I/we love you all, this much and more. Good day.

56. Now what have I written? **Can you summarize it/this document in your hands/purview/before your eyes?**
57. Beholden does/do. Wannabe's not; discerners not; just, but fortitude displayed, **what course are you in/have you started?** Begun and not finished? Or just begun? I love you all.
58. What names have I named/used, for who/whose purposes?
59. Naming conventions?
60. What's that? where? How used?
61. And slashes?
62. Wither not; flourish now herein!

63. I command/demand it not; I all things/this, lay at your feet; place in your hands.
64. Will you remember this/me when I come to father now?
65. What will you do with me/these words, of sorrow not; bringeth me out with them?

66. What is your name Melchizedek? Did I say/hear Melchizedek?
67. Again I say/ask, what is your name being now, today a doctor tomorrow a mechanic? Or Melchizedek went where doing what?
68. I supplied what? Became who?

69. I now you all, if/as you let me/us, do so, in/with such love. Tenderness displayed.
70. Harmony.
71. My father is one. We are.
72. You am became us. Not separate any more/longer. I all give you all.
73. Now see all/my simple requests.
74. Enter.
75. **What have you entered/begun to start now, the finish?** Elementary not; enter'hood only mine.
76. Cost? Zero dollars.
77. Time? Immense.
78. What else do you have? Surrender me. I have. You.
79. I love/bow before you all.
80. This is the time.
81. Enter.
82. Entered have, many.

83. Enrollees line up.
84. Can you see/be them/one of them, in sorrow not any longer?

85. My name rules.
86. I love. I bow before my rule, not; I have none.
87. Rule died.
88. I love am.
89. I am love.
90. I became him/it.
91. I live to die, die to live. In, I life am/became.
92. Source one see.

93. I love thee, place thy name here.
94. Thank you.

95. Enrolling yourself? Thank you.
96. **Enjoy me/the/this process immensely** before all imaginable, mine'time'sight given. I love you all.
97. School one emergent rises.
98. Good day to all.
Me

2:22am

Footnotes:
1. Heb 4:3 …the works were finished from the foundation of the world.
2. John 4:23-24 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a Spirit: and they that worship him must worship him in spirit and in truth.